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REAL ESTATE MORTGAGE
(Prepare in Triplicate)

STATE OF SOUTH CAROLINA, COUNTY OF

Account Number	Amount Financed
03522473	10925.17

GREENVILLE, S. C. FILED BOOK 84 PAGE 696 BOOK 1536 PAGE 329
 MAR 27 10 52 AM '84
 DONALD W. PRESLEY
 FILED
 MAR 5 1984
 MAR 5 1984

MORTGAGORS
(Names and Addresses)

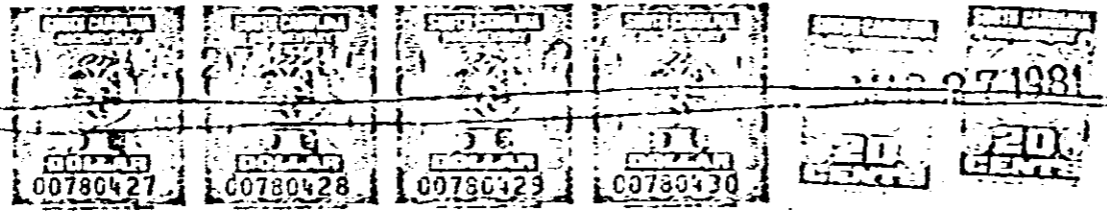
Richard C. Harris
Carolyn T. Harris
8 Merlock Dr.
Greenville, S. C.

WITNESS
C.C. Skelton

MORTGAGEE
COMMERCIAL CREDIT CORPORATION
607 North Main Street
Greenville, SOUTH CAROLINA 27115
BRANCH MANAGER
R.A. Lynn

NOW KNOW ALL MEN, That the said Mortgagors, in consideration of the debt referred to by the Account Number and Amount Financed above, and the sum of money advanced thereunder, and for the better securing the payment thereof to the said Mortgagee according to the terms of the note evidencing said debt, and also in consideration of the further sum of Three Dollars, to them the said Mortgagors in hand well and truly paid by the said Mortgagee at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said Mortgagee the following described Real Estate, Viz.

See Schedule 'A' Attached



being the same property conveyed by _____ to _____ on _____ 19____

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said Premises belonging or in anywise incident or appertaining.

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